ARLEN SPECTER
PENNSYLVANIA
COMMITTEES:
JUDICIARY
APPROPRIATIONS
VETERANS' AFFAIRS
GOVERNMENTAL AFFAIRS

711 HART SENATE BUILDING WASHINGTON, DC 20510-3802 202-224-4254

## United States Senate

Washington, DC 20510-3802

	STATE OFFICES:
3	600 ARCH STREET, SUITE 9400 PHILADELPHIA, PA 19106 215-597-7200
J	Suite 2031, Federal Building Pittsburgh, PA 15222 412-644-3400
]	ROOM 107, FEDERAL BUILDING ERIE, PA 16501 814-453-3010
כ	ROOM 1159, FEDERAL BUILDING HARRISBURG, PA 17101 717–782–3951
]	ROOM 102, POST OFFICE BUILDING ALLENTOWN, PA 18101 610-434-1444
)	310 SPRUCE STREET, SUITE 201 SCRANTON, PA 18503 570-346-2006
]	ROOM 306, 116 S. MAIN STREET WILKES-BARRE, PA 18701 717-826-6265

Class of 2006

#### Dear Applicant:

I commend you on your desire to attend a United States Service Academy and wish you every success in the selection competition. The U.S. Service Academies offer qualified young applicants a special opportunity – a top quality college education, a chance to serve this country as a commissioned officer, and unlimited opportunities for satisfying and diversified careers.

A file on your candidacy has already been opened in my Harrisburg office. This application packet includes important nomination instructions for both you and your guidance counselor. Attached, please find a formal application for you to complete, and an applicant data sheet to be completed by your guidance counselor.

As an entrant in the merit selection competition, you will be considered on the basis of your academic performance and your participation in extracurricular and community activities.

IN ORDER TO FULFILL THE REQUIREMENTS FOR NOMINATION, YOU ARE RESPONSIBLE FOR ENSURING THAT THE FOLLOWING CREDENTIALS ARE SUBMITTED TO MY HARRISBURG OFFICE BY MONDAY, OCTOBER 15, 2001.

COMPLETED APPLICANT PACKET SHOULD INCLUDE: (Please make every effort to submit all material in one mailing.)

#### To be Completed by the Applicant:

- \*Formal application, including the enclosed Activity Sheet
- \*Essay

#### To be Completed by Guidance Counselor:

- \*Applicant Data Sheet. Please attach an official high school transcript.
- \*SAT scores (copy of original scores or written on official school transcript).
- \*One letter of recommendation from your high school guidance counselor, principal, or teacher. (Additional relevant letters of recommendation may also be submitted.)

PRINTED ON RECYCLED PAPER

# I WILL BE UNABLE TO CONSIDER APPLICATIONS RECEIVED AFTER MONDAY, OCTOBER 15, 2001. A LIST OF OTHER KEY DATES TO REMEMBER IS ENCLOSED FOR YOUR INFORMATION. PLEASE MARK YOUR CALENDAR ACCORDINGLY.

There are several stages involved in the merit selection process. Once you have completed the formal application and returned it to my office, your candidate file will be updated to reflect your status as an official candidate for nomination. In order to be considered, you must first submit all of the required materials listed above. When your file is complete, it will be scored and ranked numerically in order to select the finalists.

Applicants who qualify as finalists will be selected on the basis of a numerical ranking as determined by SAT scores, grade point average, class rank, extracurricular activities/ employment and recommendations from either a counselor, principal, or teacher.

If you are chosen as a finalist, you will be interviewed by a panel in either my Western, Central, or Eastern Pennsylvania district office. You will be notified by mail of the time and place of your interview. If you do not receive written confirmation of an interview by November 19, 2001 you can assume that you were not selected as a finalist.

In order to be certain that I receive all of your required credentials, students are asked to send their entire packet to my Harrisburg district office only, Atm: Academy Selection Committee, P.O. Box 1092, Harrisburg, PA 17108. PLEASE DO NOT SEND APPLICATIONS TO ANY OF MY OTHER OFFICES, AS IT WILL DELAY FORMAL REVIEW OF YOUR CANDIDACY.

Certified mail is recommended, but not required; however, it is your responsibility to make sure that your file is complete. I suggest calling my Harrisburg office at (717) 782-3951 one week after mailing your packet to confirm receipt.

The above instructions are applicable only to those students seeking a nomination to the Air Force, Military, or Naval Academies. Merchant Marine Academy applicants are chosen through a merit selection competition, and are not interviewed. However, all Merchant Marine Academy applicants must submit the required credentials as specified above.

The Senatorial nomination process is very competitive and, unfortunately, there are many more deserving students than there are nominations. Non-selection as my nominee does not necessarily mean you do not meet academy standards, but reflects the high caliber of the candidates who have applied for my limited number of nominations. Again, I commend you on your desire to serve this nation as an officer in the United States Armed Services, and wish you every success in your pursuit of an appointment to a United States Service Academy. If you have any questions regarding the application packet or the selection process, please call my Harrisburg office at (717) 782-3951.

Sincerely,

Arlen Specter

#### **ADDITIONAL INFORMATION**

## **IMPORTANT DATES TO REMEMBER**

#### **Time Line:**

4th Week in March, 2001

Applications for students seeking a nomination for class entering July 2001 begin to be sent out.

March - October 15, 2001

Complete application and writing requirement.

Secure academic transcript and letters of

recommendation.

October 15, 2001

All application materials must be received in my Harrisburg Office: <u>Senator Arlen Specter</u>

P.O. Box 1092, Harrisburg, PA 17108

November 14, 15 &16, 2001

Tentative dates for finalist interviews in either Harrisburg, Philadelphia or Pittsburgh. Letters

of notification will advise date, time and

location of interview.

Week of December 3, 2001

Offers of nomination made.

#### **Test Dates:**

SAT (Score Code - 2826)

May 5, 2001 June 2, 2001 \*October 13, 2001 \*November 3, 2001 \*December 1, 2001 ACT (Score Code - 7175)

April 7, 2001 June 9, 2001

\*September 22, 2001 \*October 27, 2001

\*December 8, 2001

#### **ACADEMY CONTACTS:**

Begin the application process with the service academies as soon as possible. You must contact the academy of your choice, directly, to begin the application process there.

U.S. Air Force Academy
Director of Admissions
HQ USAFA/RRS
2304 Cadet Drive, Suite 200
USAF Academy, CO 80840-5025
1-800-443-9266

www.usafa.edu

U.S. Military Academy
Director of Admissions
U.S. Military Academy
606 Thayer Road
West Point, NY 10996-1797
(914)938-4041
www.usma.edu

U.S. Naval Academy
Dean of Admissions
U.S. Naval Academy
117 Decatur Road
Annapolis, MD 21402
(410)293-1000
www.usna.edu

## U.S. Merchant Marine Academy

Admissions Office
U.S. Merchant Marine Academy
300 Steamboat Road
Kings Point, NY 11024-1699
1-800-732-6267
www.usmma.edu

U.S. Coast Guard Academy \*No Congressional Nominations

Director of Admissions
US Coast Guard Academy
31 Mohegan Avenue
New London, CT 06320-8103
(860) 444-8500
www.cga.edu

<sup>\*</sup>Students taking tests on these dates are requested to select the expedited scoring option so those scores can be included in your formal application. My Academy Selection Committee will consider all new test scores and other information until final nominations have been made.

Students are encouraged to apply to both United States Senators and the United States
Representative who represents the Congressional District in which they live. \*\*Remember, each
Member uses different criteria and deadlines for their nomination process. Be sure to contact YOUR
Congressman to get his official application.\*\*

U.S. Senator Rick Santorum Landmarks Building One Station Square, Suite 250 Pittsburgh, PA 15219 (412)562-0533

Cong. William J. Coyne – 14<sup>th</sup> 1000 Liberty Avenue, Room 2009 Pittsburgh, PA 15222 (412)644-2870

Congressman Chaka Fattah – 2<sup>nd</sup> 4104 Walnut Street Philadelphia, PA 19104 (215)387-6404

Cong. Melissa Hart – 4<sup>th</sup> 2525 Rochester Road, Suite #202 Cranberry Township, PA 16066 Phone: (724) 779-1330

Cong. Paul E. Kanjorski – 11<sup>th</sup> 7 N. Wilkes-Barre Blvd. Suite 400M Wilkes-Barre, PA 18702 (570)825-2200

Cong. John Peterson – 5<sup>th</sup> 1524 W. College Ave., Suite 208 State College, PA 16801 (814)238-1776

Cong. Donald Sherwood – 10<sup>th</sup> Scranton Life Building 538 Spruce Street, Suite 514 Scranton, PA 18503 (570)346-3834

9th District – Temporarily Vacant 2188 Rayburn House Office Bldg. Washington, DC 20515 (202)225-2431 Cong. Robert A. Borski – 3<sup>rd</sup> 7141 Frankford Avenue Philadelphia, PA 19135 (215)335-3355

Congressman Mike Doyle – 18<sup>th</sup> 11 Duff Road Penn Hills, PA 15235 (412)241-6055

Cong. George W. Gekas – 17<sup>th</sup> 3605 Vartan Way, 2<sup>nd</sup> Floor Harrisburg, PA 17110 (717)541-5507

Cong. Joseph M. Hoeffel – 13<sup>th</sup> 1768 Markley Street Norristown, PA 19401 (610) 272-8400

Cong. Frank R. Mascara – 20<sup>th</sup> 625 Lincoln Ave., Suite 210 North Charleroi, PA 15022 (724)483-9016

Congressman Joseph R. Pitts – 16<sup>th</sup> 504 Cannon House Office Building Washington, DC 20515-3816 (202)225-2411

Cong. Patrick J. Toomey – 15<sup>th</sup> 2020 Hamilton Blvd. Allentown, PA 18104 (610)439-8861 Cong. Robert A. Brady – 1st 1907 S. Broad St. Philadelphia, PA 19148 (215)389-4627

Congressman Phil English – 21st Modern Tool Square 310 French Street, Suite 107 Erie, PA 16507 (814)456-2038

Cong. James C. Greenwood – 8<sup>th</sup> 69 East Oakland Avenue Doylestown, PA 18901 (215) 348-7511

Congressman Tim Holden – 6<sup>th</sup> 1421 Longworth House Office Bldg Washington, DC 20515 (202)225-5546

Cong. John P. Murtha – 12<sup>th</sup> Vine and Walnut Streets Centre Town Mall; P.O. Box 780 Johnstown, PA 15907 (814)535-2642

Congressman Todd Platts -- 19<sup>th</sup> 2209 East Market St. York, PA 17402 (717) 843-8887

Congressman Curt Weldon – 7<sup>th</sup> 30 South Valley Road Paoli, PA 19301 (610)640-9064

Students can also apply for a nomination from Vice President of the United States. Letters should be sent to:

The Honorable Dick Cheney Vice President of the United States Old Executive Office Building Washington, DC 20501

## FORMAL APPLICATION FOR SERVICE ACADEMY NOMINATION (To be completed by applicant)

ACADEMY PREFERENCE:			
(Please list first preference only)			
NAME:			
(Last)	(First)	(Middle)	
	e in the Military, or are	s. Please list your <u>permanent</u> address below, temporarily residing out of state, please list	
HOME OF RECORD:			
(Str	reet, P.O. Box)	(City/State/Zip)	
COUNTY OF RESIDENCE:			
TEMPORARY ADDRESS:		•	
(Str	reet, P.O. Box)	(City/State/Zip)	
SOCIAL SECURITY NUMBER: _			
DATE OF BIRTH:			
HOME PHONE NUMBER (includi	ng area code):		
HIGH SCHOOL ATTENDED:			
HIGH SCHOOL PHONE NUMBER	R (including area code)	:	
GRADUATED/WILL GRADUATE	B:		
In seeking this nomination, a authorize investigation of all statements authorize investigation of all statements.	ents contained in this a		
APPROVED:	D	ATE:	
(Parent or C	Guardian)		
SIGNED:(Applican		ATE:	
Please send all forms to:	Academy Selectic U.S. Senator Aric P.O. Box 1092	en Specter	

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Harrisburg, PA 17108

## FORMAL APPLICATION FOR SERVICE ACADEMY NOMINATION

## **ACTIVITY SHEET**

Please indicate under the appropriate heading the extracurricular activities in which you have participated and which you anticipate participating in during high school.

Sport	# of	years	Captain	MVP	Member	Varsit Letter
:	SCI	HOOL O	RGANIZATIO	NS: (Check al	il that apply)	
Organiza			ber of years	Office		Member
			ORGANIZAT	ONG. (Ch)	call that apply)	
Organizat				<u>IONS:</u> (Cneck Officer		Member
Organizat			ber of years			Member
Organizat						Member
Organizat						Member
Organiza						Member
Organiza	tion	Num		Officer	·	Member

FORMAL APPLICATION FOR SERVICE ACADEMY NOMINATION

Were you employed ten or more hours a week during	g the school year?	() Yes () No
If Yes, where were you employed? Name:		
Address:		
Phone Number:	Supervisor:	
*******	·******	*****
Have you attained the rank of Eagle Scout?	() Yes () No	
Have you received the Girl Scout Gold Award?	() Yes () No	
*******	·****	****
ESSAY:		
Please write a one page (8.5 x 11, typewritte U.S. Service Academy.	n single-spaced) essay o	n why you want to attend a
*******	****	*****
In which city would it be most convenient for you to () Philadelphia () Harrisbur		() Pittsburgh
Who is your United States Representative?		_
Have you applied to your United States Representative for a nomination?		() Yes () No
Have you enclosed a photograph of yourself?	lave you enclosed a photograph of yourself?	
If you are an applicant to the United States Air Force for a nomination, would you consider a nomination t Academy?		
•		
***********	**************************************	****
REMINDER: ALL MATERIALS SHOULD BE SENT TO THE	E FOLLOWING ADDR	EESS BY MONDAY,
OCTOBER 15, 2001.	election Committee	
-	or Arlen Specter	
P.O. Box 10	-	
Harrishuro	. PA 17108	

-3APPLICANT DATA SHEET
FOR SERVICE ACADEMY COMPETITION

Please fill out this form completely, de applicant's transcript. Thank you.	spite the fact	that the informa	ation may already be	on the
NAME OF APPLICANT:				
NAME OF COUNSELOR:				
NAME OF HIGH SCHOOL:				
*The following data must be accompa	nied by an off	icial transcript		
CUMULATIVE CLASS Un				
		(Rank/Total)		
W	eighted:	(Rank/Total)		
CUMULATIVE GPA: 4.0	/unweighted	scale:		
W	eighted scale:		·	
SAT SCORES (please lis	st the scores fo	or each test taken)	<b>):</b>	
DATE	<u>VERBAL</u>		<u>MATH</u>	
		TOTAL		
			•	
COUNSELOR'S SIGNATURE:			_	
DATE:			<del></del>	

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Academy Selection Committee U.S. Senator Arlen Specter P.O. Box 1092 Harrisburg, PA 17108

PLEASE FORWARD TO:

NOTE TO APPLICANT: Please print your name below and provide your guidance counselor v	vith the
following letter and the enclosed applicant data sheet.	

APPLICANT'S NAME:	

#### **Dear High School Guidance Counselor:**

The above named student is seeking a congressional nomination to one of the U.S. Service Academies. The following information outlines the application procedures governing the service academy competition administered by my office.

\*If the student desires a nomination to a service academy for the classes beginning in July, 2002, it is his/her responsibility to ensure that the following credentials are submitted to my Harrisburg office by OCTOBER 15, 2001.

## COMPLETED APPLICANT PACKET SHOULD INCLUDE:

#### To be Completed by the Applicant:

- \*Formal application, including enclosed Activity Sheet
- \*Essay

#### To be Completed by Guidance Counselor:

- \*Applicant Data Sheet. <u>Class rank and GPA are used in determining a candidates academic performance. If your school does not calculate class rank or GPA, please provide an approximation or another means by which students can be evaluated.</u> Please attach an official high school transcript.
- \*SAT scores (copy of original scores or written on official school transcript).
- \*One letter of recommendation from your high school guidance counselor, principal, or teacher. (Additional relevant letters of recommendation may also be submitted.)

PLEASE MAKE EVERY EFFORT TO SUBMIT ALL REQUIRED CREDENTIALS IN ONE PACKET.

Please forward all material to:

Academy Selection Committee U.S. Senator Arlen Specter P.O. Box 1092 Harrisburg, PA 17108

Thank you for your assistance with this process.

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Sincerely

APPLICANT DATA SHEET FOR SERVICE ACADEMY COMPETITION

(To be completed by guidance counselor)